

Gift to Agency Report

A Public Document

GIFT TO AGENCY REPORT

1. Agency Name

City of San Jose / Office of Economic Development
 Division, Department, or Region (if applicable)

200 East Santa Clara St, 17th Fl., San Jose 95113
 Street Address

(408) 535-8180
 Area Code/Phone Number

norberto.duenas@sanjoseca.gov
 E-mail

Norberto Duenas, Deputy City Manager
 Agency Contact (name and title)

RECEIVED
 San Jose City Clerk
 Date Stamp

OCT -7 PM 2:47
 AT ROUTING

California Form 801

For Official Use Only

Amendment (explain in comment section)

Date of Original Filing: _____
 (month, day, year)

2. Donor Name and Address

Individual Other Silicon Valley Community Foundation / Knight Foundation Fund
 Last Name First Name Name

2440 West El Camino Real, Suite 300 Mountain View, CA 94040
 Address City State Zip Code

National philanthropy investing in local civic innovation + robust engagement
 If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) solicited or received by the donor for this gift:

| | | | |
|-------|----------|-------|----------|
| _____ | \$ _____ | _____ | \$ _____ |
| Name | Amount | Name | Amount |

3. Payment Information

Date and Amount of Payment (other than travel) _____ \$ _____
 (month, day, year) (Round to whole dollars)

Travel Payment Information (Round to whole dollars) Location of Travel Chicago / Oracle City Forum
June 15-17 \$ 5,214 \$ 4,860 \$ 1,302 \$ 474 \$ 11,850
 Date(s) of Travel Transportation Expenses Lodging Expenses Meal Expenses Other Expenses Total Expenses

Provide a specific description of the nature and use of the payment for official agency business:

grant to fund city employee travel to participate in "Oracle Cities" Forum in Chicago

Identify the officials for whom the payment was used:

| | | | |
|--------------------------|------------|-------|---------------------|
| <u>See attached list</u> | _____ | _____ | _____ |
| Last Name | First Name | Title | Department/Division |
| _____ | _____ | _____ | _____ |
| Last Name | First Name | Title | Department/Division |

4. Verification

I have determined that it is in the interests of the agency to accept this gift and use it for the official agency business described above.

[Signature] Norberto Duenas Deputy City Manager 9/8/14
 Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information.)

SAN JOSE DELEGATION TO 8-80 FORUM IN CHICAGO, Sponsored by Knight Foundation

| | | |
|------------------|-------------------------|---|
| Paul Smith | Deputy Director | Department of Transportation |
| Angel Rios | Assistant Director | Parks, Recreation and Neighborhood Services |
| Steve Hammack | Deputy Director | Parks, Recreation & Neighborhood Services |
| Tammy Turnipseed | Special Events Director | Economic Development/Cultural Affairs |
| Lee Wilcox | Downtown Manager | Economic Development |
| Tina Kapoor | Downtown Coordinator | Economic Development |
| Michael Brilliot | Senior Planner | Planning, Building, and Code Enforcement |
| Suzanne Wolf | Deputy Director | Park, Recreation & Neighborhood Services |
| Kim Welsh | Director | Office of Economic Development |